



# Sacred Heart Parish

*LUDDENHAM-WARRAGAMBA*

**EASTER SUNDAY - YEAR 1/B**

**4 April 2021**



Holy Family Church - Luddenham



St Mary Church - Mulgoa



Sacred Heart Church - Warragamba



St Francis Xavier Church - Greendale

## PARISH TEAM

PARISH PRIEST: Fr. Giovanni Presiga Gaviria  
PARISH SECRETARY: Tracey Caruana  
ADMIN ASSISTANT: Colleen Nicholas  
SACRAMENTAL COORDINATOR: Janet Borg  
PASTORAL PLACEMENT: Matthew Dimian

## PARISH OFFICE HOURS

Tuesday-Friday: 8:30am - 3:30pm

## CONTACT US

02 4773 4321  
[www.warragambaparish.org.au](http://www.warragambaparish.org.au)  
[admin@warragambaparish.org.au](mailto:admin@warragambaparish.org.au)  
32 Willowdene Avenue, Luddenham  
PO Box 56, Luddenham NSW 2745

## PARISH BARGAIN CENTRE

16/18 Weir Road, Warragamba  
Tuesday: 9:30am - 4:00pm  
Thursday: 9:30am - 4:00pm  
Saturday: 9.30am - 12.00pm

## HOLY FAMILY PRIMARY SCHOOL

Principal: Mr. Anthony McElhone  
Assistant Principal: Miss Jodie Van As  
Contact Number: 02 4773 7100

## HOLY MASS TIMES AND SACRAMENTS

Saturday: 5.30 pm (Vigil) at Luddenham  
Sunday: 7.30 am at Luddenham  
9.30 am at Warragamba (*Pre-registration required*)  
Italian Mass: 11.00 am at Luddenham (*3rd Sunday of the month*)  
Weekday Mass: 9.00 am at Warragamba - Wednesday  
7.00 am at Mulgoa - Thursday  
9.30 am at Luddenham - Friday  
9.00 am at Luddenham - Saturday (*except 3rd Saturday*)  
9.00 am at Greendale - 3rd Saturday of the month

Exposition of the Blessed Sacrament:

8.30 am at Luddenham - Friday

## BAPTISMS AND MARRIAGES

Baptisms are held 2nd & 4th Sunday of the month by appointment only.  
Marriages by appointment only at least 6 months prior to marriage.

## RECONCILIATION

Saturday after 9.00am Mass & from 5.00pm till Vigil Mass

## ANOINTING OF THE SICK

By appointment. Please contact the Parish Office.



# WISHING YOU ALL A VERY HAPPY, BLESSED AND JOY FILLED EASTER!

**PLEASE KEEP IN YOUR PRAYERS**

**Please remember:**

Armando Apicella,  
Assunta Apicella,  
Andrea Apicella,  
Carmine Ciocca,  
Benedetta Ciocca.

**Sick:**

Fr Chris Riley SDB,  
Alison Megarrity  
Michelle Stait

**Prayer to St Joseph**

Hail, Guardian of the Redeemer,  
Spouse of the Blessed Virgin Mary.  
To you God entrusted his only son;  
in you Mary placed her trust;  
with you Christ became man.

Blessed Joseph, to us too,  
show yourself a father  
and guide us in the path of life.

Obtain for us grace, mercy and courage,  
and defend us from every evil.

Amen.



**SILVER CIRCLE**

**WEEK 7**

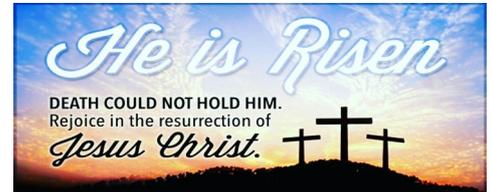
Winner is

**Joe Buttigieg**

Winning Number

**540**

*Please note that our  
Vigil Mass  
will be at 5.30pm,  
commencing on  
Saturday 10th April.*



**DIVINE MERCY SUNDAY**  
**2.30PM, 11TH APRIL**  
**ST NICHOLAS PARISH PENRITH**  
Stations of the Cross  
Homily & Benediction  
Reconciliation until 5pm  
Mass at 6pm

**TAP AND GO DONATION MACHINE**

You can now make an offering to the parish with a simple tap of your debit or credit card. The “Tap to Donate” machine is installed in the foyer of Holy Family Church. It works just like a ‘tap and go’ machine you would see at the shops. It is preset to donate \$10 with every tap. It offers the flexibility of making an offering quickly and without the need to carry cash, but please note that collections at mass will continue as usual.

	THIS WEEKEND - EASTER SUNDAY			NEXT WEEKEND		
	Vigil	7.30 am	10.00 am	Vigil	7.30 am	9.30 am
<b>Acolytes</b>	Tony Vella Paul Rohan	Paul Rohan	Dominic Cocksedge	Michael Tolentino		Tony Vella
<b>Altar Servers</b>	Patrick	Alicia	Harry Darbbey	Ethan Kian		
<b>Ministers of the Word</b>				Liz aMurko Br Joe Vassallo	Marta Jennings	Lila Gerhard Sandy Buhach
<b>Extraordinary Ministers of Communion</b>	Tony Vella Paul Rohan Matthew Dimian	Not needed	Not needed	Josephine Grech Grace Cutajar		Rosemaree Marsh Br Jeff Regan
<b>Data Projector</b>						

## THE HOBBY HUT CAR BOOT SALE

Sunday 18 April

Our Parish Bargain Centre

will be open and cakes will be on sale

Donations of cakes or baked goods will be greatly appreciated.

Please take them to the Bargain Centre on the day.

## Social Justice COVID-19 Food and Toiletries Drive

Jesuit Refugee Service and House of Welcome are dealing with a 400% increase in emergency assistance calls and are needing to feed over 1,000 people facing destitution each week.

You can help by running a food and toiletry drive or donating yourself.

For more information, contact House of Welcome on [office@houseofwelcome.com.au](mailto:office@houseofwelcome.com.au) or (02) 9727 9290 or

JRS on [foodbank@jrs.org.au](mailto:foodbank@jrs.org.au) or (02) 9098 9336.

We belong to a Church that will forever be in process. The process is not about changing the foundations on which it has been built - the Good News of Jesus Christ and his life, death and resurrection. But it is about living that Good News in ways that will make an impact for good in a world that is also in the process of unprecedented change. And that is uncomfortable. There are those around us who want to reclaim a comfortable, secure, nostalgic past. We're not always sure of the next step. For many, comfort is more manageable than venturing into an unknown future. However, the resounding message of Easter is to open ourselves to God's confidence in a future opened up for us by the resurrection of Jesus.

When we gather in faith to bury our dead, we can forget that they, too, were people of faith who, like us, have struggled to express that faith as fully and effectively as they (and we) might have hoped. But let's not forget that they probably would want us to keep on living with purpose, love and hope, doing our little bit to contribute positively to the world of which we are but a part. If our grieving were to be interrupted by a young man in white, we might hear something like this: "Friends, I know your thoughts are for the one you have lost, and even for yourselves and how you will cope. But, be assured that there's good stuff ahead, a future into which you can step with hope. And Jesus, about whom you know something, is already in that future. Moreover, he's waiting for you to notice and catch up."

Easter does not deny the reality of disappointment, betrayal, suffering and pain. However, it does proclaim reason for hope in the human condition. If we dare to open our eyes, we come to know that the risen Christ is present to us in the compassion, care and acceptance we experience in engaging with every good person who in his/her way continues to share the good news of Jesus. We do that, too, when we rise above life's difficulties to give love and life to others, to mend and renew broken relationships, to proclaim in our actions the good news of the empty tomb. Easter is God's definitive proclamation that life is in the future, that it is up to us to continue to be good news. Paul surely got it right in writing to the Philippians: "I give no thought to what lies behind, but push on to what is ahead...life in Christ Jesus" (Phil. 3, 13). Love, compassion, humility and selflessness will ultimately triumph over hatred, prejudice greed and death. That's the message of Easter. *Julian McDonald*

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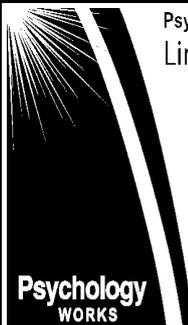
Psychotherapist

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**FIRST READING**

Acts 10:34, 37-43

Peter addressed Cornelius and his household: You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.' Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord.

**Thanks be to God.****RESPONSORIAL PSALM**

Ps 117:1-2, 16-17, 22-23 24

**R. This is the day the Lord has made;  
let us rejoice and be glad.**

Give thanks to the Lord for he is good,  
for his love has no end.

Let the sons of Israel say:  
'His love has no end.' **R.**

The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds. **R.**

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. **R.**

**SECOND READING**

Colossians 3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

The word of the Lord.

**Thanks be to God.****SEQUENCE**

Christians, to the Paschal Victim offer sacrifice  
and praise.

The sheep are ransomed by the Lamb;  
and Christ, the undefiled,  
hath sinners to his Father reconciled.

Death with life contended: combat strangely  
ended!

Life's own Champion, slain, yet lives to reign.

Tell us, Mary: say what thou didst see upon the  
way.

The tomb the Living did enclose;

I saw Christ's glory as he rose!

The angels there attesting;  
shroud with grave-clothes resting.

Christ, my hope, has risen: he goes before you  
into Galilee.

That Christ is truly risen from the dead we know.  
Victorious king, thy mercy show!

**GOSPEL ACCLAMATION**

1 Corinthians 5:7-8

**Alleluia, alleluia!**

**Christ has become our paschal sacrifice;  
let us feast with joy in the Lord.**

**Alleluia!****GOSPEL**

Mark 16:1-7

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' But when they looked they could see that the stone - which was very big - had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement. But he said to them, 'There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, "He is going before you to Galilee; it is there you will see him, just as he told you."'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**