



# Sacred Heart Parish

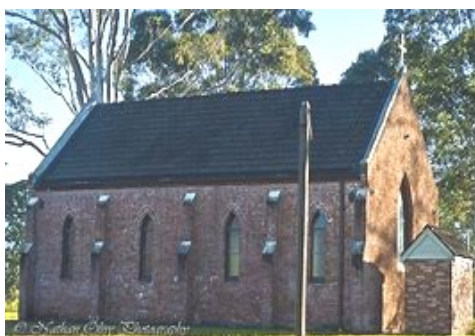
LUDDENHAM-WARRAGAMBA

3RD SUNDAY OF EASTER

1 May 2022



Holy Family Church - Luddenham



St Mary Church - Mulgoa



Sacred Heart Church - Warragamba



St Francis Xavier Church - Greendale

## PARISH TEAM

PARISH PRIEST: Fr. Giovanni Presiga Gaviria  
PARISH SECRETARY: Bernadette Morton  
ADMIN ASSISTANT: Colleen Nicholas  
SACRAMENTAL COORDINATOR: Janet Borg

## PARISH OFFICE HOURS

Tuesday - Friday: 9.00 am - 3.30pm

## CONTACT US

02 4773 4321

[www.warragambaparish.org.au](http://www.warragambaparish.org.au)  
[admin@warragambaparish.org.au](mailto:admin@warragambaparish.org.au)  
32 Willowdene Avenue, Luddenham  
PO Box 56, Luddenham NSW 2745

## PARISH BARGAIN CENTRE

16/18 Weir Road, Warragamba  
Tuesday: 9:30am - 4:00pm  
Thursday: 9:30am - 4:00pm

## HOLY FAMILY PRIMARY SCHOOL

Principal: Mr. Anthony McElhone  
Assistant Principal: Amanda Cassar  
Contact Number: 02 4773 7100

## HOLY MASS TIMES AND SACRAMENTS

Saturday: 5.30 pm (Vigil) at Luddenham  
Sunday: 7.30 am at Luddenham  
9.30 am at Warragamba  
Italian Mass: 11.00 am at Luddenham (*3rd Sunday of the month*)  
Spanish Mass: 7.30 pm at Luddenham (*4th Saturday of the month*)  
Weekday Mass: 9.00 am at Warragamba - Wednesday  
7.00 am at Mulgoa - Thursday  
9.30 am at Luddenham - Friday  
9.00 am at Luddenham - Saturday (*except 3rd Saturday*)  
9.00 am at Greendale - 3rd Saturday of the month

Exposition of the Blessed Sacrament:

8.30 am at Luddenham - Friday

## BAPTISMS AND MARRIAGES

Baptisms are held 2nd & 4th Sunday of the month by appointment only.  
Marriages by appointment only at least 6 months prior to marriage.

## RECONCILIATION

Saturday after 9.00am Mass & from 5.00pm till Vigil Mass

## ANointing OF THE SICK

By appointment. Please contact the Parish Office.



## WELCOME to SACRED HEART PARISH - Luddenham / Warragamba

If you are new to Sacred Heart Parish and would like to register as a parishioner or be placed in our mailing list please call the parish office.

### PLEASE KEEP IN YOUR PRAYERS

#### Recently deceased:

Glenn Stokes, Flora Johnson,  
Guido Pace

#### Anniversaries:

Charlotte Mary Vella



#### Always remembered:

Salvatore Lia, Theresa Lia,  
Mario Lia, Elizabeth Lia, Angelo Lia,  
Mary Lia, Horace Azzopardi,  
Carmen Azzopardi, Grace Tedesco,  
Gillian Attard, Giovanna Attard,  
Charles Attard, Mark Lia,  
Nicholas Saliba

#### Sick:

Rose Lopreiato, Lee Casaselli,  
Alison Megaritty, Therese Felli,  
Fr Chris Riley SDB, Francis Gatt,  
Monica Muscat, Lucy Andaloro,  
Guillermo Delcastillo,  
Emmanuel Bauso

### Tradition Connection to Gospel

In Jesus's lifetime, the disciples come to believe in Jesus as the Son of God. The Easter experience of the resurrected Jesus and the ongoing post-Resurrection encounters with Jesus deepen their conversion and result in the deepening of their faith. This call to conversion by Jesus is ongoing. Baptism sacramentally marks the first conversion, but as life unfolds its mysteries, there is a continuous call to conversion. We mark these moments sacramentally with Penance and Reconciliation. Peter is a witness to this second kind of conversion that sometimes is called a conversion by tears. In Baptism, we are washed clean of sin and sanctified. Then we are robed in a white garment—literally “putting on Christ.” “Conversion to Christ, the new birth of Baptism” is an ongoing process of conversion throughout one's lifetime.

### Wisdom Connection

In the ordinariness of daily life, Jesus takes the opportunity to feed the disciples a meal, to serve them. Jesus continues to model for the disciples the importance of being a servant leader.

This week's passage is about the tender and moving discourse between Jesus and Simon Peter. Jesus gives Peter the opportunity to publicly affirm his love for Jesus to counter Peter's public denial of Jesus. In the early Christian community that John addresses in his Gospel, Jesus's followers have already experienced persecution. Peter's tears upon encountering the merciful eyes of Jesus demonstrate his conversion. Jesus's merciful love helps Peter recognize what he did when he denied Jesus. Peter has a contrite heart. John wants his readers to understand that forgiveness is possible for those who have a genuinely contrite heart. And just as Peter is directed to care for Jesus' “sheep,” those who seek God's forgiveness must demonstrate God's gracious act through their charitable actions.

	THIS WEEKEND			NEXT WEEKEND		
	Vigil	7.30am	9.30 am	Vigil	7.30am	9.30 am
<b>Minister of the Altar</b>	Michael Tolentino	Paul Rohan	Colleen Nicholas	Domenic Cocksedge	Paul Rohan	Tony Vella
<b>Altar Servers</b>	Ethan & Kian Tolentino			Mikayla & Patrick Camilleri	Elise Camilleri	
<b>Ministers of the Word</b>	Rebecca Camilleri Donna Gauci	Moira Bryan Mary Powell	Stephanie Marsh Rosemaree Marsh	Liz Murko Brother Joe Vassallo	Benedetta Massignani Terry Debono	Carmel Fenton Trish Kelly
<b>Extraordinary Minister of Communion</b>	Rose Gauci	Debbie Brown	Fiona Clarke	Margaret Buttigieg	Moira Bryan	Mary Vella
<b>Data Projector</b>	Debbie Walters	Lilly Attard	Theresa Lia	Debbie Walters	Lilly Attard	Theresa Lia
<b>Housekeepers</b>	Esther Buttigieg, Rose Muscat, Moira Bryan					

### FEAST OF ST GEORGE PRECA

We will be celebrating the Feast of St George Preca on this Sunday 1st May at 5.00pm. Afterwards we will gather for a light supper.

Please bring a plate to share.

St George Preca is the first Maltese saint and the Maltese community of our parish and surrounding parishes should be proud in honouring him here at

Holy Family Church, Luddenham.

All are welcome. Please tell all your family and friends.

Let us make this into a special occasion and perhaps tradition.



### IN THE FOOTSTEPS OF MARY MACKILLOP

The Sisters of Saint Joseph have prepared an Australian Pilgrimage, "In the Footsteps of Mary MacKillop" commencing in Melbourne on 18 October, journeying through Victoria and South Australia, and ending at Mary MacKillop Place, North Sydney on 29 October 2022. During the pilgrimage we visit many places associated with Mary MacKillop's life and ministry.

For detailed information visit our website: [www.marymackillopplace.org.au](http://www.marymackillopplace.org.au)

Booking & Enquiries

For further information or to make an application, please contact the Australian Pilgrimage Co-Ordinator  
Email - [national.pilgrimage@mmp.org.au](mailto:national.pilgrimage@mmp.org.au)  
Telephone 02 8912 4818

### PROJECT COMPASSION BOXES

Please return your Project Compassion Boxes as soon as possible.

Thank you to those who have already returned their Project Compassion boxes.

### MANY HANDS MAKE LIGHT WORK.

Do you like working with flowers? We are looking for more people to help with the flower arrangements for our weekly celebrations. More helpers would mean a commitment of once a month.

Also others willing to help with keeping our church clean.

If you are interested in helping with either of these ministries please contact the Parish Office.

### MARRIAGE PREPARATION COURSES IN 2022

Getting married in 2022?

Let the Diocese of Parramatta help you prepare. Visit [www.parracatholic.org/pmp](http://www.parracatholic.org/pmp) to view weekend course dates, to book and pay.

An online preparation called *SmartLoving* can also be booked via the website. For more information email [met@parracatholic.org](mailto:met@parracatholic.org) or phone Karin on 0403 305 431 or Marisa on 0412 280 017

### CONFIRMATION

Today we welcome the children preparing for the Sacrament of Confirmation and their families. Please keep them in your prayers.

*Lord, You send out Your Spirit to touch the hearts of all people, so that they may believe in You and in Jesus whom You sent.*

*Look kindly on all candidates for Confirmation as they listen to Your voice.*

*Open their hearts to Your Spirit and bring to fulfilment the good work that You have begun in them.*

*As we prepare these children for Confirmation, make each of us an instrument of Your love. Teach us to appreciate what is holy in others, and to be patient with what we do not understand. Deepen our faith in the Gospel and help us to pass it on by our example. We pray that You will continue to guide us and sustain us. Through Christ our Lord, Amen.*

## First Reading

Acts 5:27-32,40-41

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord.

**Thanks be to God.**

## Responsorial Psalm

Ps 29:2,4-6,11-13

**R. I will praise you, Lord, for you have rescued me.**

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R.**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R.**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **R.**

## Second Reading

Revelation 5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.'

Then I heard all the living things in creation - everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

**Alleluia, alleluia!**

**Christ is risen, the Lord of all creation;**

**he has shown pity on all people.**

**Alleluia!**

## Gospel

John 21:1-14

Jesus showed himself again to his disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No,' he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord,' Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**