



SACRED HEART PARISH

LUDDENHAM-WARRAGAMBA

THIRD SUNDAY IN LENT

YEAR B

3 March 2024



Holy Family Church - Luddenham



St Mary Church - Mulgoa



Sacred Heart Church - Warragamba



St Francis Xavier Church - Greendale

PARISH TEAM

PARISH ADMINISTRATOR:	Fr. Galbert Albino
DEACON:	Deacon Charles Abela
PARISH SECRETARY:	Bernadette Morton
ADMIN ASSISTANT:	Colleen Nicholas
SACRAMENTAL COORDINATOR:	Janet Borg

PARISH OFFICE HOURS

Tuesday - Friday: 9.00 am - 3.30pm

CONTACT US

02 4773 4321

www.warragambaparish.org.au
admin@warragambaparish.org.au
 32 Willowdene Avenue, Luddenham
 PO Box 56, Luddenham NSW 2745

PARISH BARGAIN CENTRE

16/18 Weir Road, Warragamba

Tuesday & Thursday: 9:30am - 4:00pm

HOLY FAMILY PRIMARY SCHOOL

Principal:	Ms Donna Mc Fadzean
Assistant Principal:	Ms Jodie Van As
Contact Number	02 4773 7100

HOLY MASS TIMES AND SACRAMENTS

Saturday:	6.00 pm (Vigil) at Luddenham <i>Youth Mass - 1st Saturday of the month.</i> <i>Children's Liturgy - 1st and 3rd Saturdays of the month</i>
Sunday:	7.30 am at Luddenham 9.30 am at Warragamba
Italian Mass:	11.00 am at Luddenham (3rd Sunday of the month)
Spanish Mass:	7.30 pm at Luddenham (4th Saturday of the month)
Weekday Mass:	9.00 am at Warragamba - Wednesday 7.00 am at Mulgoa - Thursday 9.30 am at Luddenham - Friday 9.00 am at Luddenham - Saturday (except 3rd Saturday) 9.00 am at Greendale - 3rd Saturday of the month

Exposition of the Blessed Sacrament:

8.30 am at Luddenham - Friday

BAPTISMS AND MARRIAGES

Baptisms are held 2nd & 4th Sunday of the month by appointment only.
 Marriages by appointment only at least 6 months prior to marriage.

RECONCILIATION

Saturday after 9.00am Mass & from 5.00pm till Vigil Mass

ANointing OF THE SICK

By appointment. Please contact the Parish Office.



We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander Peoples to this country and commit ourselves to the ongoing journey of reconciliation.

STATIONS OF THE CROSS

Every Friday during Lent
7pm at **both**
Holy Family Church,
Luddenham **and**
Sacred Heart Church,
Warragamba



PLEASE KEEP IN YOUR PRAYERS

Recently Deceased:
Margaret Mary Harris

Please Remember:
Salvatore Lia, Theresa Lia,
Mario Lia, Elizabeth Lia, Angelo
Lia, Mary Lia, Horace
Azzopardi, Carmen Azzopardi,
Grace Tedesco, Gillian Attard,
Giovanna Attard, Charles Attard,
Mark Lia.

Sick:
Lynne Clarke, Fred Attard.



EASTER RECONCILIATION
THURSDAY 21ST MARCH
7PM, HOLY FAMILY CHURCH,
LUDDENHAM

PENOLA
CATHOLIC COLLEGE



OPEN NIGHT

11 MARCH 2024
4pm - 7pm

Self-guided & guided tours available
No bookings required
ALL WELCOME



@PenolaEmuPlains P: 02 4728 8100 www.penolaemuplains.catholic.edu.au

Our Parish Bargain Centre is opened on Tuesday and Thursday from 9am to 4pm. We sell pre-loved clothes, books, DVDs CDs and bric-a-brac. Come in and grab a bargain or just drop in for a cuppa and chat.

	2/3 MARCH			9/10 MARCH		
	Vigil	7.30 am	9.30 am	Vigil	7.30 am	9.30 am
Minister of the Altar	Trish Kelly	Grace Buda	Carmel Fenton	Br Joe Vassallo	Paul Rohan	David Egan
Ministers of the Word	Youth	Marta Jennings Christian Pervan	Yasmine Br Jeff	Tenille Buttigieg Mel Elmer	Moiria Bryan Mary Powell	Leia Br Barry
Data Projector	Youth	Lily Attard	Colleen Nicholas	Deb Walters	Lily Attard	Colleen Nicholas
Housekeepers	4-8 March: Esther, Rose & Moira			11-15 March: Karen Buda & John Cutajar		
Flowers	No flowers during Lent			No flowers during Lent		

HOLY WEEK AND EASTER TIMETABLE

PALM SUNDAY

Saturday 23 March - Vigil Mass

6pm, Holy Family Church, Luddenham

Sunday 24 March

7.30am, Holy Family Church, Luddenham

9.30am, Sacred Heart Church, Warragamba

HOLY THURSDAY - 28 MARCH

Mass of the Lord's Supper

7pm, Holy Family Church, Luddenham

GOOD FRIDAY - 29 MARCH

Stations of the Cross

10am, Sacred Heart Church, Warragamba

The Passion of the Lord

3pm, Holy Family Church, Luddenham

EASTER VIGIL MASS

SATURDAY 30 MARCH

7pm, Holy Family Church, Luddenham

EASTER SUNDAY - 31 MARCH

8.30am, Sacred Heart Church, Warragamba

10am, Holy Family Church, Luddenham



SCHOENSTATT AUSTRALIA

6pm Friday 8th March to
5pm Saturday 9th March 2024

24hr for our Lord

"Walking in a new life"
(Romans 6:4)

- Commit to an Hour with our Lord and his mother.
- 6pm mass on Friday followed by reconciliation
- Reconciliation before 5pm mass on Saturday evening
- Tea and coffee/ snacks available to purchase

02 4773 8338
MT SCHOENSTATT
230 FAIRLIGHT RD
MULGOA



Piety Store

Holy Family Church

Gifts & Cards Available

Holy Family School – Enrolment Open Day

Holy Family will be holding an Open Day for those wishing to enrol their child into Kindergarten in 2025.

Wednesday 6th March 2024

All are welcome to attend.



Knitting Group

Everybody welcome,
whether to knit, crochet or other craft.
To craft or just for a cuppa and a chat.
Young or old. Come and join us.

Mondays from 9.15am onwards.

GOSPEL REFLECTION

The Gospel presents a dramatic scene where Jesus shows himself as Lord of the Temple. It does not seem in character to see Jesus with a small whip of cords physically driving out the traders in cattle, sheep and pigeons (animals to be used in sacrifices) and the money-changers. They were needed because only Jewish money could be offered in the Temple. Roman coins had the image of *Divus Augustus* (the 'divine Augustus') and so were regarded as idolatrous; they had to be exchanged for Jewish coinage.

Jesus objected not to the trade as such, which was quite legitimate, but to its being done in the Temple precincts, "my Father's house":
Take these things out of here! Stop making my Father's house a marketplace!

Such business should have been carried on just outside the Temple precincts, but we know that in our own time hawkers try to get as close to the action as possible, especially if they have competition. It is also not at all impossible that the Temple authorities connived at the practice and may even have benefited if the traders had to "rent" spaces in the Temple to do their business.

This would explain the priests' anger at what Jesus was doing.

From sacredspace.com

First Reading**Exodus 20:1-17**

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work that day, neither you nor your son nor your daughter nor your servants, men or women, nor your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

R. *Lord, you have the words of everlasting life.*

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **R.**

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. **R.**

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **R.**

They are more to be desired than gold, than the purest of gold, and sweeter are they than honey, than honey from the comb. **R.**

Second Reading**Corinthians 1:22-25**

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!

God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel**John 2:13-25**

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money-changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money-changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.