



SACRED HEART PARISH

LUDDENHAM-WARRAGAMBA

13TH SUNDAY IN ORDINARY TIME

YEAR B

30 June 2024



Holy Family Church - Luddenham



St Mary Church - Mulgoa



Sacred Heart Church - Warragamba



St Francis Xavier Church - Greendale

PARISH TEAM

PARISH ADMINISTRATOR: Fr. Galbert Albino
DEACON: Deacon Charles Abela
PARISH SECRETARY: Bernadette Morton
ADMIN ASSISTANT: Colleen Nicholas
SACRAMENTAL COORDINATOR: Janet Borg

PARISH OFFICE HOURS

Tuesday - Friday: 9.00 am - 3.30pm

CONTACT US

02 4773 4321
www.warragambaparish.org.au
admin@warragambaparish.org.au
32 Willowdene Avenue, Luddenham
PO Box 56, Luddenham NSW 2745

PARISH BARGAIN CENTRE

16/18 Weir Road, Warragamba
Tuesday & Thursday: 9:30am - 4:00pm

HOLY FAMILY PRIMARY SCHOOL

Principal: Ms Donna Mc Fadzean
Assistant Principal: Ms Jodie Van As
Contact Number: 02 4773 7100

HOLY MASS TIMES AND SACRAMENTS

Saturday: 5.30 pm (Vigil) at Luddenham
Youth Mass - 1st Saturday of the month.
Children's Liturgy - 1st and 3rd Saturdays of the month

Sunday: 7.30 am at Luddenham
9.30 am at Warragamba

Italian Mass: 11.00 am at Luddenham (3rd Sunday of the month)
Spanish Mass: 7.30 pm at Luddenham (4th Saturday of the month)

Weekday Mass: 9.00 am at Warragamba - Wednesday
7.00 am at Mulgoa - Thursday
9.30 am at Luddenham - Friday
9.00 am at Luddenham - Saturday (except 3rd Saturday)
9.00 am at Greendale - 3rd Saturday of the month

Exposition of the Blessed Sacrament:
8.30 am at Luddenham - Friday

BAPTISMS AND MARRIAGES

Baptisms are held 2nd & 4th Sunday of the month by appointment only.
Marriages by appointment only at least 6 months prior to marriage.

RECONCILIATION

Saturday after 9.00am Mass & from 5.00pm till Vigil Mass

ANOINTING OF THE SICK

First Friday of month at 9.30am Mass or by appointment.



We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander Peoples to this country and commit ourselves to the ongoing journey of reconciliation.

ROSARY AT SACRED HEART CHURCH, WARRAGAMBA

We will be praying the Rosary at 9am every second and fourth Sunday at Warragamba Church.

PETER'S PENCE

This weekend is the *Peter's Pence Appeal*. Donations to Peter's Pence help support the Pope in his mission by financing 192 projects in 72 countries.

For more information and to make a donation, please visit www.obolodisanpietro.va

"Let us live in the joyful hope of reciprocating in our brothers and sisters, through the little we can, the abundance we receive from God each day".

Pope Francis



PLEASE KEEP IN YOUR PRAYERS

Recently Deceased:

Paulina Demjaneul

Please Remember:

Charlie Cutajar,
Joseph & Marie Cutajar,
Anthony & Theresa Refalo

Sick:

James Compton, Paul Refalo,
Richard Curtis, Lynne Clarke,
Fr Bob Bossini.

Congratulations to the children in our parish who made their Confirmation last week.

Thank you to the parents and Sacramental Team for preparing them. Please keep the children and families in your prayers.

DONATIONS FOR FLOWERS

If you would like to make a donation towards purchasing flowers for our churches, please put your contribution in an envelope marked "Flowers for Church", and place it on one of the collection plates at Mass.

Pope's Intention June 2024

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.

Our Parish Bargain Centre is open on Tuesdays and Thursdays from 9am to 4pm. Grab a bargain or call in for a cuppa and chat.

	29/30 JUNE			6/7 JULY		
	Vigil	7.30 am	9.30am	Vigil	7.30 am	9.30am
Minister of the Altar	Br Joe Vassallo	Grace Buda	Trish Kelly	Michael Tolentino	Paul Rohan	Carmel Fenton
Ministers of the Word	Janet Borg Dina Burrell	Marta Jennings Christian Pervan	Stephanie Rose	Youth	Moira Bryan Mary Powell	Karen Rogan Tony Sciberras
Data Projector	Deb Walters	Lily Attard	James Cutajar	Youth	Lily Attard	Colleen Nicholas
Housekeepers	1-5 July: Karen Buda & John Cutajar			8-12 July: Melinda & Vanessa		
Flowers	1-5 July: Carla			8-12 July: Melinda & Vanessa		

DATES TO SAVE

Children's Liturgy

Saturday 6 July	Vigil Mass, Luddenham
Sunday 7 July	9.30am Mass, Warragamba
Saturday 3 August	Vigil Mass, Luddenham
Sunday 4 August	9.30am Mass, Warragamba

Supper & Social

Saturday 6 July After Vigil Mass

Rosary

Sunday 14 July	9am, Warragamba
Sunday 28 July	(before 9.30 Mass)
Sunday 11 August	
Sunday 25 August	

Please join us for our next Supper and Social

Saturday 6 July, after the Vigil Mass.

Please bring a plate to share and
BYO drinks.

For enquiries, please call Mary on 0419 606 195

KID'S VOICES ART COMPETITION

Parramatta Diocese is holding an art competition for children and young adults (ages 5-19).

Prizes include a workshop with Indigenous artist Brett Goves and Eckersleys gift vouchers.

For details, visit parracatholic.org/artcompetition

REFLECTION ON TODAY'S READINGS

We have been made, the book of Wisdom tells us, to be in the image of God's own nature:
God created us for incorruption and made us in the image of his own eternity... (Wis 2:23)

This is the goal of our lives: to know, to love and to share his life forever. Yet all of us, in some way or another, are constantly in need of God's healing. Healing, health, wholeness, and holiness are, in English, all linked words. We pray for healing which will give us health in every aspect of our lives, and not just in our bodies. The realisation of full health is to become a whole person, where every part of me – spiritual, intellectual, social, psychological and physiological – functions as it ought and in perfect harmony within itself, with people around, and with the environment.

Wholeness comes in sharing

And part of that wholeness is indicated by Paul in the Second Reading. He reminds the Corinthians how Jesus, rich though he was (not with money, but in things of the spirit):

...for your sakes...became poor, so that by his poverty you might become rich.

Naked and destitute on the cross, he poured out his love on us. He even gave his life that we might have life. And because of that he, too, lives forever – and we have been immeasurably enriched. Paul gives that as a model for the way that the Corinthians should share whatever they can spare for their poorer brothers in other churches.

Interestingly, he says that in sharing with others we are not expected to give away what we genuinely need ourselves, but only from our surplus. And, when I share my surplus today with someone in greater need, I myself can hope to be treated in the same way in my own hour of need. (Of course, it is important that I distinguish clearly and honestly what I genuinely need and what I think I cannot do without – my Mercedes sports car or my Rolex watch.) In this way, a balance is maintained and Paul quotes from Scripture:

The one who had much did not have too much, and the one who had little did not have too little. (2 Cor 8:15)

That is an example of wholeness in our society, in our communities...the way it should be.

Part of our healing is in the wholeness of our communities, a wholeness which is based on truth, love, compassion and a deep sense of justice for all. And this, too, is holiness, because God is an integral part of the wholeness. He is recognised as the Creator, the Conserver and the Final Goal of all that I am and can be, of all that we are and can be. Let us pray today to Jesus as Lord of life and ask him to help us reach that level of health, wholeness and holiness to which he is calling us.

From sacredspace.com

Mount Schoenstatt Shrine Time Holy Hour for Youth and Young Adults

The Mount Schoenstatt community invite young and young adults for Holy Hour every fourth Sunday of the month from 7pm to 8pm at the Mt Schoenstatt Shrine, 230 Fairlight Road, Mulgoa, followed by a social gathering afterwards. There will be opportunities for praise and worship, prayer, reflection, confession and benediction. For more information, please contact Sr M Rita on 0493 026 628 or srrita@schoenstatt.org.au

WINBOURNE PRESENTATIONS 2024 WITH BR (DR) BARRY DONAGHUE

Saturday 13th July: Learning How to See (half day)

Saturday 27 July: The Gospel of Mark - Key Learnings (half day)

For more information or to book, contact (02) 4773 5555 or email info@winbourne.org

First Reading

Wisdom 1:13-15; 2:23-24

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying.

Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

R. *I will praise you, Lord,
for you have rescued me.*

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.

O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R.**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R.**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **R.**

Second Reading

2 Corinthians 8.7. 9. 13-15

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: *The man who gathered much had none too much, the man who gathered little did not go short.*

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

Gospel

Mark 5:21-24. 35-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you, Lord, Jesus Christ.