

SACRED HEART PARISH

LUDDENHAM-WARRAGAMBA



Holy Family Church, Luddenham



Sacred Heart Church, Warragamba



St Mary's Church, Mulgoa



St Francis Xavier Church, Greendale

Parish Team

Parish Priest:	Fr Shinto Francis
Deacon:	Deacon Charles Abela
Parish Secretary:	Bernadette Morton
Admin Assistant:	Colleen Nicholas
Sacramental Coordinator:	Janet Borg

Parish office Hours

Tuesday-Friday 9.00am-3.00pm

Contact Us

02 4773 4321
luddenham-warragamba@parracatholic.org
www.warragambaparish.org.au

32 Willowdene Ave, Luddenham
PO Box 56, Luddenham NSW. 2752

PARISH BARGAIN CENTRE

16-18 Weir Road, Warragamba

Tuesday & Thursday 9.30am-3.00pm, Saturday 9.00am-12.00pm

SUNDAY MASS TIMES

Saturday 5.30pm - Holy Family Church, Luddenham (Vigil Mass)

Sunday 7.30am - Holy Family Church, Luddenham

Sunday 9.30am - Sacred Heart Church, Warragamba

Italian Mass

11.00am, 3rd Sunday of the Month - Holy Family Church, Luddenham

Spanish Mass

7.30pm, 4th Saturday of the Month - Holy Family Church, Luddenham

WEEKDAY MASS TIMES

Wednesday 9.00am - Sacred Heart Church, Warragamba

Thursday 7.00am - St Mary's Church, Mulgoa

Friday 9.30am - Holy Family Church, Luddenham

(*Exposition of the Blessed Sacrament - 8.30am*)

Saturday 9.00am - Holy Family Church, Luddenham

(3rd Saturday of the Month - St Francis Xavier Church, Greendale)

RECONCILIATION

Saturday after 9.00am Mass & 4.45pm

Contact the Parish Office

BAPTISMS & MARRIAGE

Ms Donna McFadzean

Ms Belinda Geelan

02 4773 7100

HOLY FAMILY PRIMARY SCHOOL

Principal

Assistant Principal

Contact Number



ASH WEDNESDAY MASSES

18 February

9am Sacred Heart Church,
Warragamba

7pm Holy Family Church,
Luddenham

STATIONS OF THE CROSS
7pm every Friday during Lent

at Sacred Heart Church,
Warragamba
&
Holy Family Church, Luddenham

PLEASE KEEP IN YOUR PRAYERS

Please Remember:

Angelo Mifsud,
Tony & Josephine Cuschieri,
Charlie Cutajar,
Joseph & Marie Cutajar,
Anthony & Therese Refalo,
Paul Refalo,
Grace & Michael Buttigieg,
Frank Buttigieg, Jim Vella,
Jim Muscat,
Mary & Charlie Chircop,
Josephine & Charles Muscat.

Sick:

Radojka Marinsic, Joe Vella,
Frank Bewley, Rosemary Penza,
Peter Apap, John Vukovic,
Manuela Santos, Oliver Franklin,
Lyall Elliott, Julie Curry,
Matthew Khairy, Lynne Clarke.



Thank you to everyone who gave their time to help with planting at Warragamba carpark last Saturday. Your generosity is greatly appreciated.

Parish Bargain Centre

Our Parish Bargain Centre is located on Weir Road, Warragamba, next to Sacred Heart Church. We sell pre-loved clothes, household items and bric-a-brac.

The shop is opened on Tuesday, Thursday and Saturday.

Come and grab a bargain, or drop in for a cuppa and chat.

Children's Liturgy

We have Children's Liturgy at our Vigil Mass on the 1st and 3rd Sunday of each month, and our 9.30 Mass on the 3rd Sunday of each month.

Scripture Reflection

Matthew continues the Sermon on the Mount with a three part instruction by Jesus on the Way of Life in the kingdom of heaven. Today's reading is part one and deals with the Law. Part two deals with worship and religious practice and contains the Lord's Prayer. Part three deals with trusting God and deeds of loving service to our neighbour.

When Matthew speaks of "the Law and the prophets" he means the whole Scripture. When the Messiah brings the fullness of the kingdom none of scripture will be done away with. Instead it will be fulfilled. Jesus does not overturn the Law of Moses, nor does he set his followers free from the Law. He requires his followers to go beyond the Law by doing more than the Law requires. The Law condemned murder. Jesus condemns anger. The Law condemned adultery. Jesus condemns even lustful looks. As Jewish Christians who had always been faithful to the Law Matthew's community need a way to understand the difference Jesus and the kingdom he brings have made. They affirmed that God had always been at work in history through "the Law and the prophets." But God's work goes beyond that to be embodied by the Messiah who reveals the definitive will of God. The written scriptures and their interpretation in tradition are surpassed by Jesus whose life and teaching are the definitive revelation of the will of God.

The Funeral for Michael Camenzuli will be at 11am this Monday, 16th February, at St Nicholas Of Myra Church, Penrith.

What Can We Know About God?

Presentation by

Br Barry Donaghue

Saturday 21 February,

9.30am-12.30pm

Edmund Rice Retreat and Conference Centre**02 4773 5555** info@winbourne.org

We can know nothing of God except what God chooses to reveal. The first revelation was the creation itself - the “Flaring Forth” - in which the universe came into being. When this cosmic revelation is joined with what God discloses in the life of Jesus - explored in the next presentation - we already have more than enough to illuminate and transform our approach to life.

2026 ACBC Social Justice Statement on the cost of living

The Australian Bishops have released the first of two Social Justice Statements for 2026, titled “The Cost of our Living: Economic and Social Justice for the Common Good”. The new statement and accompanying resources can be found at socialjustice.catholic.org.au.

Printed copies and prayer cards can be ordered directly from the ACBC at shop.catholic.au

Catholic Healthcare formation and support Mass: 22 February

The Diocese's Catholic Healthcare ministry, in collaboration with the Hawkesbury Deanery, is organising a monthly formation and support Mass for those in the healthcare ministry of the Church on Sunday 22 February at Our Lady of the Angels Parish, Rouse Hill, at 5:30pm. There will be an afternoon tea before the Mass from 4pm for those who wish to attend for networking and support purposes. For further information, please contact Deacon Michael Tan on Michael.Tan@parracatholic.org.

**Be a stronger you
Free empowerment course for women**

Catholic Care Western Sydney and the Blue Mountains has partnered with Survivor Voice Australia to run a free six-week empowerment program for women who have experienced domestic violence and abuse. The program will start in February 2026 in the Blue Mountains. Contact Catholic Care to express your interest: (02) 8843 2500.

**Blacktown Parish presents
‘The Witness’**

The community of Mary Queen of the Family Parish, Blacktown, are bringing to life the musical “The Witness” – telling the story of the life of Jesus through the eyes of St Peter. We encourage anyone interested in being part of The Witness experience to register. For vocal auditions, contact our Music Director, Marianne Fernandes, at music@bethewitness.com.au. To learn more, visit [Be The Witness – The Musical](http://BeTheWitness.com.au) or email info@bethewitness.com.au.

Audition Dates:**Monday 16th February –****6:30pm-8:30pm****OR****Monday 23rd February –****6:30pm-8:30pm**

To register and book your time, please scan the QR code and fill in your details.



MASS ROSTER		14/15 FEBRUARY			21/22 FEBRUARY		
	Vigil	7.30am	9.30am	Vigil	7.30am	9.30am	
Minister of the Altar	Carmel Fenton	Paul Grace	David Egan	Michael Tolentino	Paul Domenic	Tony Vella	
Junior Servers	Isaac Buttigieg Charlotte		Marko Tomi	Giulio Avati Gerome Avati		James Sciberras Jack Scriven	
Ministers of the Word	Youth Readers	Marta Jennings Christian Pervan	Theresa Lia John Cutajar	Br Joe Santina	Moira Bryan Mary Powell	Leia Br Barry	
Data Projector	Youth	Lily Attard	Ethan Tolentino	Deb Walters	Lily Attard	Karen/Tony	
Church Cleaning	16-20 FEBRUARY: Melinda & Vanessa			23-27 FEBRUARY: Maria & Frank			
Flowers	16-20 FEBRUARY: Lent			23-27 FEBRUARY: Lent			

First reading

Sirach 15:15-20

If you wish, you can keep the commandments, to behave faithfully is within your power. He has set fire and water before you; put out your hand to whichever you prefer. Man has life and death before him; whichever a man likes better will be given him. For vast is the wisdom of the Lord; he is almighty and all-seeing. His eyes are on those who fear him, he notes every action of man. He never commanded anyone to be godless, he has given no one permission to sin.

Responsorial Psalm

R: Happy are they who follow the law of the Lord.

They are happy whose life is blameless, who follow God's law! They are happy those who do his will, seeking him with all their hearts. *R.*

You have laid down your precepts to be obeyed with care. May my footsteps be firm to obey your statutes. *R.*

Bless your servant and I shall live and obey your word. Open my eyes that I may consider the wonders of your law. *R.*

Teach me the demands of your statutes and I will keep them to the end. Train me to observe your law, to keep it with my heart. *R.*

Second reading

1 Corinthians 2:6-10

We have a wisdom to offer those who have reached maturity: not a philosophy of our age, it is true, still less of the masters of our age, which are coming to their end. The hidden wisdom of God which we teach in our mysteries is the wisdom that God predestined to be for our glory before the ages began. It is a wisdom that none of the masters of this age have ever known, or they would not have crucified the Lord of Glory; we teach what scripture calls: the things that no eye has seen and no ear has heard, things beyond the mind of man, all that God has prepared for those who love him.

These are the very things that God has revealed to us through the Spirit, for the Spirit reaches the depths of everything, even the depths of God.

Gospel Acclamation

Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

Gospel

Matthew 5:17-37

Jesus said to his disciples: 'Do not imagine that I have come to abolish the Law or the Prophets. I have come not to abolish them but to complete them. I tell you solemnly, till heaven and earth disappear, not one dot, one little stroke, shall disappear from the Law until its purpose is achieved. Therefore, the man who infringes even one of the least of these commandments and teaches others to do the same will be considered the least in the kingdom of heaven; but the man who keeps them and teaches them will be considered great in the kingdom of heaven.

'For I tell you, if your virtue goes no deeper than that of the scribes and Pharisees, you will never get into the kingdom of heaven. 'You have learnt how it was said to our ancestors: You must not kill; and if anyone does kill he must answer for it before the court. But I say this to you: anyone who is angry with his brother will answer for it before the court; if a man calls his brother "Fool" he will answer for it before the Sanhedrin; and if a man calls him "Renegade" he will answer for it in hell fire. So then, if you are bringing your offering to the altar and there remember that your brother has something against you, leave your offering there before the altar, go and be reconciled with your brother first, and then come back and present your offering. Come to terms with your opponent in good time while you are still on the way to the court with him, or he may hand you over to the judge and the judge to the officer, and you will be thrown into prison. I tell you solemnly, you will not get out till you have paid the last penny. 'You have learnt how it was said: You must not commit adultery. But I say this to you: if a man looks at a woman lustfully, he has already committed adultery with her in his heart. If your right eye should cause you to sin, tear it out and throw it away; for it will do you less harm to lose one part of you than to have your whole body thrown into hell. And if your right hand should cause you to sin, cut it off and throw it away; for it will do you less harm to lose one part of you than to have your whole body go to hell.

'It has also been said: Anyone who divorces his wife must give her a writ of dismissal. But I say this to you: everyone who divorces his wife, except for the case of fornication, makes her an adulteress; and anyone who marries a divorced woman commits adultery. 'Again, you have learnt how it was said to our ancestors: You must not break your oath, but must fulfil your oaths to the Lord. But I say this to you: do not swear at all, either by heaven, since that is God's throne; or by the earth, since that is his footstool; or by Jerusalem, since that is the city of the great king. Do not swear by your own head either, since you can not turn a single hair white or black. All you need say is "Yes" if you mean yes, "No" if you mean no; anything more than this comes from the evil one.'